Form No. 182-A S. C. Rev. 9-63
STATE OF SOUTH CAROLINA
COUNTY OR SEE LINUICAL

Mrs. Ollie farnsworth

KNOWN ALL MEN BY THESE PRESENTS, That TEIPLE TITENERPRISES

in consideration of the sum of one dellar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: MAP 167, BLOCK 2, 107, 3

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

	IN WITNESS WHEREOF, the said TEIPLE TITENTER PRISES has caused this instrument to be executed by its proper officials this
	(Affix Corporate Seal)
1	Signed, Sealed and Delivered in the presence of:
	STATE OF SOUTH CAROLINA
/	PERSONALLY appeared before me . KENNETH B EBERHARDT and made oath that be saw the within named TRIPLE TOT KNOWLERS.S.S.
,	E. FUAL TEX BICACHIE President, and
V	Secretary, sign, seal and as its act and deed deliver the within written instrument, and thathe withwitnessed the execution thereof.
	SWORN to before me this 227" day of 20 10 Bern , A. D., 19.2/ Charles & Board My Commission Expires Notary Public My Commission Expires
	Filed 16 Day of November A.D., 19 71 and recorded in Book 930 Page 97 Fee, \$ Paid At
	Filed Day of No. 300 1, A. D., 19 - and lectified in Book 2:45 P.M. #13930